

# **Board of Governance Meeting Agenda Valley Regional Fire Authority**

Meeting Date: December 9, 2025

**Time:** 5:15 p.m.

Location: 1101 D St NE, Auburn, WA 98002

- I. CALL TO ORDER, 5:15p.m, VRFA St. 31 & ZOOM
  - A. Flag Salute
  - B. Roll Call
  - C. Announcements, Proclamations, and Presentations
  - D. Appointments
  - E. Agenda Modifications
- II. PUBLIC HEARINGS, CITIZEN INPUT, AND CORRESPONDENCE
  - A. Public Hearings
  - **B.** Audience Participation

This portion of the meeting allows for public comment, during which attendees may address the Board on any issues. If you are attending virtually, please raise your hand using the 'raise your hand' option in Zoom. When called upon, state your name, and turn on your camera to identify yourself. For those attending in person, please sign in on the form provided. Each member of the public will be allowed three minutes to speak to the Board.

- C. Update from IAFF Local #1352
- D. Correspondence

Any correspondence received prior to the meeting has been submitted to the Board. Any correspondence received during the meeting will be addressed at the next meeting.

- III. BOARD COMMITTEE REPORTS
  - A. Finance Committee......Osborn
- IV. BOARD MEMBER REPORTS

The Chair and Board Members may report on significant activities since the last regular meeting, inquire about matters related to general fire authority business, or initiate investigation or action on a matter of concern.

- V. STAFF REPORTS
  - A. Administration ...... Thompson
- VI. CONSENT ITEMS

All matters listed on the Consent Agenda are considered by the Governance Board to be routine and may be approved by one motion.

- A. Minutes
  - 1. Minutes of November 12, 2025 Regular Meeting

## **B.** Vouchers

#### 1. Claims\*

Check numbers 213253 through 213327 in the amount of \$1,496,353 and electronic payments in the amount of \$3,602,974.17 totaling \$5,099,327.17 dated December 10, 2025.

# 2. Payroll\*

Payroll electronic deposit transmissions in the amount of \$2,569,642.74 for the period covering November 1, 2025, to November 30, 2025.

## VII. UNFINISHED BUSINESS

## **VIII. NEW BUSINESS**

## IX. RESOLUTIONS & MOTIONS

- A. Res No. 213 2025 Budget Amendment\*......Horaski
- B. 2026 Fee Schedule\*.....Horaski
- X. INFORMATION/DISCUSSION
- XI. EXECUTIVE OR CLOSED SESSION
- XII. ADJOURNMENT

#### \*Hard copies are available exclusively in the Finance Committee Packets.