

Board of Governance Meeting Agenda Valley Regional Fire Authority

Meeting Date: October 14, 2025

Time: 5:15 p.m.

Location: 1101 D St NE, Auburn, WA 98002

- I. CALL TO ORDER, 5:15p.m, VRFA St. 31 & ZOOM
 - A. Flag Salute
 - B. Roll Call
 - C. Announcements, Proclamations, and Presentations
 - D. Appointments
 - E. Agenda Modifications
- II. PUBLIC HEARINGS, CITIZEN INPUT, AND CORRESPONDENCE
 - A. Public Hearings
 - **B.** Audience Participation

This portion of the meeting allows for public comment, during which attendees may address the Board on any issues. If you are attending virtually, please raise your hand using the 'raise your hand' option in Zoom. When called upon, state your name, and turn on your camera to identify yourself. For those attending in person, please sign in on the form provided. Each member of the public will be allowed three minutes to speak to the Board.

- C. Update from IAFF Local #1352
- D. Correspondence

Any correspondence received prior to the meeting has been submitted to the Board. Any correspondence received during the meeting will be addressed at the next meeting.

- III. BOARD COMMITTEE REPORTS
 - A. Finance Committee......Osborr
- IV. BOARD MEMBER REPORTS

The Chair and Board Members may report on significant activities since the last regular meeting, inquire about matters related to general fire authority business, or initiate investigation or action on a matter of concern.

- V. STAFF REPORTS
 - A. Administration Thompson
- VI. CONSENT ITEMS

All matters listed on the Consent Agenda are considered by the Governance Board to be routine and may be approved by one motion.

- A. Minutes
 - 1. Minutes of September 9, 2025 Regular Meeting

B. Vouchers

1. Claims*

Check numbers 213076 through 213165 in the amount of \$1,155,871.70 and electronic payments in the amount of \$1,046,758.25 totaling \$2,202,629.95 dated October 15, 2025.

2. Payroll*

Payroll electronic deposit transmissions in the amount of \$2,681,515.02 for the period covering September 1, 2025, to September 30, 2025.

VII. UNFINISHED BUSINESS

VIII. NEW BUSINESS

- IX. RESOLUTIONS & MOTIONS
 - A. 2025-2030 Strategic Plan......Day
- X. INFORMATION/DISCUSSION
- XI. EXECUTIVE OR CLOSED SESSION
- XII. ADJOURNMENT

*Hard copies are available exclusively in the Finance Committee Packets.